

THE GOSPEL OF MATTHEW PART 13

BIBLE STUDY BY JAMIE MCNAB

14/11/15

Matthew 26:57-68 (NKJV)

57 And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end.

59 Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death,

60 but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward

61 and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' "(there is nowhere where Jesus ever said He would destroy the temple)

62 And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?"

63 But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!"

64 Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, (God, The Father) and coming on the clouds of heaven."

65 Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!

66 What do you think?" They answered and said, "He is deserving of death."

67 Then they spat in His face and beat Him; and others struck Him with the palms of their hands,

68 saying, "Prophecy to us, Christ! Who is the one who struck You?" (Jesus was blindfolded)

Matthew 26:69-75 (NKJV)

69 Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee."

70 But he denied it before them all, saying, "I do not know what you are saying."

71 And when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Jesus of Nazareth."

72 But again he denied with an oath, "I do not know the Man!"

73 And a little later those who stood by came up and said to Peter, "Surely you also are one of them, for your speech betrays you."

74 Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed.

75 And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly. (Have we denied Jesus with our words and deeds?)

Matthew 27:1-2 (NKJV)

1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.

2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

Matthew 27:3-10 (NKJV) (An inset portion of the narrative)

3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful (he was remorseful ... be he didn't repent!!) and brought back the thirty pieces of silver to the chief priests and elders,

4 saying, "I have sinned by betraying innocent blood."

And they said, "What is that to us? You see to it!"

5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

6 But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood."

7 And they consulted together and bought with them the potter's field, to bury strangers in.

8 Therefore that field has been called the Field of Blood to this day.

9 Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, 10 and gave them for the potter's field, as the Lord directed me."

Matthew 27:11-14 (NKJV) - back to the story flow

11 Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?"

Jesus said to him, "It is as you say."

12 And while He was being accused by the chief priests and elders, He answered nothing.

13 Then Pilate said to Him, "Do You not hear how many things they testify against You?"

14 But He answered him not one word, so that the governor marvelled greatly.

Matthew 27:15-26 (NKJV)

15 Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.

16 And at that time they had a notorious prisoner called Barabbas.

(son of the father) 17 Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you?

Barabbas, or Jesus who is called Christ?"

18 For he knew that they had handed Him over because of envy.

19 While he was sitting on the judgment seat, **his wife sent to him, saying, "Have nothing to do with that just Man,** for I have suffered many things today in a dream because of Him."

20 But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.

21 The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!"

22 **Pilate said to them, "What then shall I do with Jesus who is called Christ?"**

They all said to him, "Let Him be crucified!"

23 Then the governor said, "Why, what evil has He done?"

But they cried out all the more, saying, "Let Him be crucified!"

24 **When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it." (Pilate is complicit. He is not innocent. He has just stated that Jesus is innocent)**

25 **And all the people answered and said, "His blood be on us and on our children." (The Jews have paid a sore penalty down through the years ... often being called Christ Killers)**

26 Then he released Barabbas to them; and **when he had scourged Jesus, he delivered Him to be crucified.**

Matthew 27:27-31 (NKJV)

27 Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him.

28 **And they stripped Him and put a scarlet robe on Him.**

29 **When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!"**

30 **Then they spat on Him, and took the reed and struck Him on the head.**

31 **And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.**

Matthew 27:32-44 (NKJV)

32 Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.

33 **And when they had come to a place called Golgotha, that is to say, Place of a Skull,**

34 they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.

35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots."

36 Sitting down, they kept watch over Him there.

37 And they put up over His head the accusation written against Him:

THIS IS JESUS THE KING OF THE JEWS.

38 Then two robbers were crucified with Him, one on the right and another on the left.

39 And those who passed by blasphemed Him, wagging their heads
40 and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross."

41 Likewise the chief priests also, mocking with the scribes and elders, said,

42 "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.

43 He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.' "

44 Even the robbers who were crucified with Him reviled Him with the same thing.

Matthew 27:45-56 (NKJV)

45 Now from the sixth hour until the ninth hour there was darkness over all the land.

46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" (A quotation from Psalm 22:1)
(About midday until 3 pm. Across the whole earth.)

47 Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!"

48 Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.

49 The rest said, "Let Him alone; let us see if Elijah will come to save Him."

50 And Jesus cried out again with a loud voice, and yielded up His spirit.

51 Then, behold, the veil of the temple was torn in two from top to bottom; (exposing The Most Holy Place. With the death of the Lord Jesus ... suddenly the way to God is accessible to all) and the earth quaked, and the rocks were split,

52 and the graves were opened; and many bodies of the saints who had fallen asleep were raised;

53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

55 And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar,

56 among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

Matthew 27:57-61 (NKJV)

57 Now when evening had come, there came a rich man from Arimathea, named Joseph, (a senior member of the Sanhedrin) who himself had also become a disciple of Jesus.

58 This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him.

59 When Joseph had taken the body, he wrapped it in a clean linen cloth,

60 and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.

61 And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Matthew 27:62-66 (NKJV)

62 On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,

63 saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'

64 Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

65 Pilate said to them, "You have a guard; go your way, make it as secure as you know how."

66 So they went and made the tomb secure, sealing the stone and setting the guard.

Matthew 28:1-8 (NKJV)

1 Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.

2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it.

3 His countenance was like lightning, and his clothing as white as snow.

4 And the guards shook for fear of him, and became like dead men.

5 But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified.

6 He is not here; for He is risen, as He said. Come, see the place where the Lord lay.

7 And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you."

8 So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

Matthew 28:9-10 (NKJV)

9 And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him.

10 Then Jesus said to them, "Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me."

Matthew 28:11-15 (NKJV)

11 Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened.

12 When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers,

13 saying, "Tell them, 'His disciples came at night and stole Him away while we slept.'

14 And if this comes to the governor's ears, we will appease him and make you secure."

15 So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

Matthew 28:16-20 (NKJV)

16 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them.

17 When they saw Him, they worshiped Him; but some doubted.
(Probably not one of the disciples ... compare **1 Corinthians 15:3-6**
3 For I delivered to you first of all that which I also received: that
Christ died for our sins according to the Scriptures,
4 and that He was buried, and that He rose again the third day
according to the Scriptures,
5 and that He was seen by Cephas, then by the twelve.
6 **After that He was seen by over five hundred brethren at once,
of whom the greater part remain to the present, but some have
fallen asleep.**)

Matthew 28:18-20 (NKJV)

18 And Jesus came and spoke to them, saying, "All authority has
been given to Me in heaven and on earth.

19 Go therefore and make disciples of all the nations, baptising
them in the name of the Father and of the Son and of the Holy
Spirit,

20 teaching them to observe all things that I have commanded
you; and lo, I am with you always, even to the end of the age."

Amen.

Make disciples ... and teach them to do everything that I have
commanded you to do.

NB: Verse 19:

1. Nowhere in the New Testament is the command ... "**baptising
them in the name of the Father and of the Son and of the
Holy Spirit,**" actually followed
2. there is no Greek manuscript evidence before the fourth
century
3. and never includes these particular words.

4. Probably added by Trinitarians.

In closing, two passages to quickly reflect on. First ... Matthew 5, 6 and 7 ... The Sermon on The Mount ... Jesus instructions to His disciples (you and me) for practical living.

Matthew 5:1-16 (NKJV)

1 And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.

2 Then He opened His mouth and taught them, saying:

3 "Blessed are the poor in spirit,
For theirs is the kingdom of heaven.

4 Blessed are those who mourn,
For they shall be comforted.

5 Blessed are the meek,
For they shall inherit the earth.

6 Blessed are those who hunger and thirst for righteousness,
For they shall be filled.

7 Blessed are the merciful,
For they shall obtain mercy.

8 Blessed are the pure in heart,
For they shall see God.

9 Blessed are the peacemakers,
For they shall be called sons of God.

10 Blessed are those who are persecuted for righteousness' sake,
For theirs is the kingdom of heaven.

11 "Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

12 Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

13 "You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

14 "You are the light of the world. A city that is set on a hill cannot be hidden.

15 Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house.

16 Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Secondly. Of particular importance to us in the end times ... Jesus repeated warnings to remain alert and be ready!!

Matthew 24:44 (NKJV)

44 Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

Matthew 25:13 (NKJV)

13 "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

We need to remain alert and watchful.