# SECOND DAY FEAST OF TABERNACLES 2015 JAMIE MCNAB 29/9/15 THE GOSPEL OF THE KINGDOM

If you are religious ... you'll hear a lot about the gospel. "Gospel" appears over 100 times in the New Testament.

Does the word "Gospel" have anything to do with The Feast of Tabernacles?

There is much more to the gospel than Jesus came, died and was resurrected.

God has had a plan for His family to multiply into the billions ... for His Kingdom to be all over the earth.

#### Isaiah 9:6-7

For unto us a Child is born, (Jesus Christ) Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this.

#### Daniel 7:13-14

"I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, (Jesus coming to The Father) And they brought Him near before Him. <u>Then to Him was given dominion and glory and a kingdom,</u> <u>That all peoples, nations, and languages should serve Him.</u> <u>His dominion is an everlasting dominion,</u> <u>Which shall not pass away,</u> <u>And His kingdom the one</u> <u>Which shall not be destroyed.</u>

God's plan revolves around His Kingdom.

Daniel 7:27 Then the kingdom and dominion, And the greatness of the kingdoms under the whole heaven, Shall be given to the people, the saints of the Most High. His kingdom is an everlasting kingdom, And all dominions shall serve and obey Him.' (Jesus ruling the earth ...helped by His saints)

#### Luke 1:30-33

Then the angel said to her, "Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name <u>Jesus</u>. <u>He will be great, and will be</u> <u>called the Son of the Highest; and the Lord God will give Him the</u> <u>throne of His father David. And He will reign over the house of Jacob</u> forever, and of His kingdom there will be no end."

The only hope for this planet is ... "will someone please come back to this earth and sort things out?" ... God's Kingdom.

#### <u>Mark 1:1</u>

The beginning of the gospel of Jesus Christ, the Son of God.

# Mark 1:14-15

Now after John was put in prison, <u>Jesus came to Galilee, preaching the</u> <u>gospel of the kingdom of God</u>, and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

# Matthew 4:23

And <u>Jesus went about all Galilee</u>, <u>teaching</u> in their synagogues, <u>preaching the gospel of the kingdom</u>, and <u>healing all kinds of sickness</u> <u>and all kinds of disease</u> among the people.

# Luke 8:1

Now it came to pass, afterward, that <u>He went through every city and</u> <u>village, preaching and bringing the glad tidings of the kingdom of God</u>. And the twelve were with Him,

The Kingdom of God is when the kingdoms of this world become the Kingdom of our God and of his Christ.

# Luke 9:10-11

And the apostles, when they had returned, told Him all that they had done. Then He took them and went aside privately into a deserted place belonging to the city called Bethsaida. But when the multitudes knew it, they followed Him; and <u>He received them and spoke to them about the</u> <u>kingdom of God</u>, and healed those who had need of healing.

# Luke 9:1-6

Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases. <u>He sent them to preach</u> <u>the kingdom of God and to heal the sick</u>. And He said to them, "Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece.

"Whatever house you enter, stay there, and from there depart. And whoever will not receive you, when you go out of that city, shake off the very dust from your feet as a testimony against them."

# So they departed and went through the towns, preaching the gospel and healing everywhere.

The gospel's very core is the Kingdom of God ... pictured by The Feast of Tabernacles.

# Luke 9:57-62

Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever You go."

And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head."

Then He said to another, "Follow Me."

But he said, "Lord, let me first go and bury my father."

Jesus said to him, "Let the dead bury their own dead, but <u>you go and</u> <u>preach the kingdom of God.</u>"

And another also said, "Lord, I will follow You, but let me first go and bid them farewell who are at my house."

But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."

# Luke 4:40-44

When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and <u>healed them</u>. And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!"

And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.

Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them; but <u>He said to them, "I must preach the kingdom of God to the</u> <u>other cities also, because for this purpose I have been sent.</u>" And He was preaching in the synagogues of Galilee.

Jesus said He must preach "The Kingdom of God".

# Mark 10:17-27

Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?"

So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honour your father and your mother.' "

And he answered and said to Him, "Teacher, all these things I have kept from my youth."

Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me." But he was sad at this word, and went away sorrowful, for he had great possessions. (The young man had great possessions ... or ... rather ... THEY HAD HIM!!!)

Then Jesus looked around and said to His disciples, "<u>How hard it is for</u> <u>those who have riches to enter the kingdom of God!</u>" And the disciples were astonished at His words. But Jesus answered again and said to them, "<u>Children, how hard it is for those who trust in riches to enter the</u> <u>kingdom of God!</u> It is easier for a camel to go through the eye of a needle than for a rich man to enter **the kingdom of God.**"

And they were greatly astonished, saying among themselves, "Who then can be saved?"

But Jesus looked at them and said, "<u>With men it is impossible, but not</u> with God; for with God all things are possible."

# Mark 14:22-25

And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body."

Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. And He said to them, "This is My blood of the new covenant, which is shed for many. <u>Assuredly, I say to you, I will no</u> longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

#### Matthew 6:9-13

<u>In this manner, therefore, pray</u>: Our Father in heaven, Hallowed be Your name. <u>Your kingdom come</u>. Your will be done On earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, As we forgive our debtors. And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

We should ... more or less ... be praying for God's Kingdom to come quickly. Let the Feast of Tabernacles become real here on earth.

# Matthew 6:19-21

"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but <u>lay up for yourselves</u> <u>treasures in heaven</u>, (have the right focus) where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

# Matthew 6:30-33

Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

"Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. <u>But</u> seek first the kingdom of God and His righteousness, and all these things shall be added to you.

The Kingdom of God should be our priority. The Kingdom of God is for everyone on the earth ... not just a select few.

# Mark 16:14-16

Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, "<u>Go into all</u> <u>the world and preach the gospel to every creature.</u> He who believes and is baptised will be saved; but he who does not believe will be condemned.

# <u>Acts 8:5</u>

Then <u>Philip went down to the city of Samaria and preached Christ to</u> <u>them</u>.

# Acts 8:12

But when <u>they believed Philip as he preached the things concerning</u> <u>the kingdom of God and the name of Jesus Christ</u>, both men and women were baptised.

We have to preach the Kingdom ... and Jesus Christ.

# Acts 14:19-22

Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul and dragged him out of the city, supposing him to be dead. However, when the disciples gathered around him, he rose up and went into the city. And the next day he departed with Barnabas to Derbe.

And <u>when they had preached the gospel to that city</u> and made many disciples, they returned to Lystra, Iconium, and Antioch, strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, <u>"We must through many tribulations enter the kingdom of God."</u>

To be in The Kingdom of God we have to go through many tribulations.

# Acts 19:1

And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus.

# Acts 19:8

And he went into the synagogue and spoke boldly for three months, <u>reasoning and persuading concerning the things of the kingdom of</u> <u>God</u>.

# Acts 20:17-18

From Miletus he sent to Ephesus and called for the elders of the church. And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you,

# Acts 20:25-27

"And indeed, now I know that you all, **among whom I have gone preaching the kingdom of God**, will see my face no more. Therefore I testify to you this day that I am innocent of the blood of all men. For I have not shunned to declare to you the whole counsel of God.

# Acts 28:16

Now when we came to Rome, the centurion delivered the prisoners to the captain of the guard; but Paul was permitted to dwell by himself with the soldier who guarded him.

# Acts 28:23-31

So when they had appointed him a day, many came to him at his lodging, to whom he explained and solemnly testified of the kingdom of God, persuading them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening. And some were persuaded by the things which were spoken, and some disbelieved. So when they did not agree among themselves, they departed after Paul had said one word: "The Holy Spirit spoke rightly through Isaiah the prophet to our fathers, saying, 'Go to this people and say:

"Hearing you will hear, and shall not understand;

And seeing you will see, and not perceive;

For the hearts of this people have grown dull.

Their ears are hard of hearing,

And their eyes they have closed,

Lest they should see with their eyes and hear with their ears,

Lest they should understand with their hearts and turn,

So that I should heal them." '

"Therefore let it be known to you that the salvation of God has been sent to the Gentiles, and they will hear it!" And when he had said these words, the Jews departed and had a great dispute among themselves. Then <u>Paul</u> dwelt two whole years in his own rented house, and received all who came to him, <u>preaching the kingdom of God and teaching the</u> <u>things which concern the Lord Jesus Christ</u> with all confidence, no one forbidding him.

In the "churchy world out there" ... there is plenty of teaching about Jesus ... but rarely anything about The Kingdom of God. Jesus and the Apostles taught about the Kingdom of God. Today ... that is largely ignored.

The "Churches of God" spend a lot of time speaking about The Kingdom of God way off in the far distant future ... and perhaps downplay the role of Jesus Christ in their "gospel preaching". (Perhaps trying to avoid being "too Protestant?")

Fundamentally the gospel is about The Kingdom of God ... and properly ... that will be talking about The King too ... and how we might enter in and be a part of it.

More tomorrow.